



Order of Business for the Atlanta City Council

Regular Meeting

Monday, February 5, 2018

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
 2. Roll Call
 3. Invocation
 4. Pledge of Allegiance
 5. Proclamations, Commendations and other Special Awards
 6. Remarks by the Public
 7. Report of the Journal
 8. Communications
 9. Adoption of Agenda
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

City Utilities Committee *	J. P. Matzigkeit	23
Community Development		
Human Services Committee *	Natalyn Archibong	24
Public Safety and Legal		
Administration Committee	Dustin Hillis	26
Zoning Committee	Ivory Lee Young, Jr.	27
Transportation Committee *	Andre Dickens	31
Finance/Executive Committee	Howard Shook	32
Committee on Council **	Jennifer Ide	34
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (**Pg. 30**)
 **** Dual Referred Items (**Pgs. 9 & 24**)

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

18-P-9001 (1) - IN HONOR OF THE DEPARTMENT OF PUBLIC WORKS, THE KEEP ATLANTA BEAUTIFUL COMMISSION AND ITS ADOPT-A-SPOT VOLUNTEERS AND PARTNERS

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

18-C-5008 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING SHERRI THOMPSON DICKERSON AS INTERIM COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES, EFFECTIVE JANUARY 16, 2018.

STAFF RECOMMENDATION TO ACCEPT AND FILE

18-C-5009 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE APPOINTING COUNCIL MEMBER JENNIFER IDE TO SERVE AS A MEMBER OF THE PIEDMONT PARK CONSERVANCY FOR A TERM OF ONE (1) YEAR.

STAFF RECOMMENDATION TO ACCEPT AND FILE

18-C-5010 (3) - A COMMUNICATION FROM COUNCILMEMBER AMIR FAROKHI, DISTRICT 2, APPOINTING CARA TURANO SNOW TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL

18-C-5011 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING COUNCIL MEMBER CARLA SMITH TO SERVE ON THE FULTON COUNTY BOARD OF HEALTH ON BEHALF OF THE CITY OF ATLANTA.

STAFF RECOMMENDATION TO ACCEPT AND FILE

18-C-5012 (5) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING THE ANNUAL AUDIT SCHEDULE FOR FISCAL YEAR 2018.

STAFF RECOMMENDATION TO ACCEPT AND FILE

18-C-5013 (6) - A COMMUNICATION FROM COMMISSIONER KISHIA L. POWELL, DEPARTMENT OF WATERSHED MANAGEMENT, SUBMITTING A CLASS 7 COMMUNITY RATING SYSTEM (CRS) PROGRAM- HAZARD MITIGATION PLAN PROGRESS REPORT.

STAFF RECOMMENDATION TO ACCEPT AND FILE

ADOPTION OF AGENDA

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

Natalyn Mosby Archibong, Chair

- 18-O-1026 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (IN GENERAL), SECTION 54-2 (AFFORDABLE HOUSING IMPACT STATEMENTS); AND FOR OTHER PURPOSES.
- 18-O-1039 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE CORRECTING ORDINANCE 17-O-1803 ADOPTED BY CITY COUNCIL DECEMBER 4, 2017 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2017 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); INCLUDED IN THE 2017 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
- 18-O-1040 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2018 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED EIGHTY-SEVEN THOUSAND AND THREE HUNDRED FIFTY-TWO 00/100 DOLLARS (\$587,352.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.
- 18-O-1041 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE RENEWAL AGREEMENT NUMBER 1 FOR FC-8791, QUALIFIED ENVIRONMENTAL PROFESSIONAL (QEP) FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM WITH AMEC

FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC. IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-FIVE THOUSAND DOLLARS (\$185,000) FOR QUALIFIED ENVIRONMENTAL PROFESSIONAL SERVICES; TO RATIFY QUALIFIED ENVIRONMENTAL PROFESSIONAL SERVICES RENDERED BY, AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC., NOW OPERATING AS WOOD BETWEEN DECEMBER 16, 2017 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

- 18-O-1047 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO DESIGNATE AREA USED FOR PERFORMANCES IN THE CABBAGETOWN PARK AS THE "JOYCE BROOKSHIRE MEMORIAL AMPITHEATRE" AND TO AUTHORIZE THE DEPARTMENT OF PARKS AND RECREATION TO INSTALL AN APPROPRIATE MEMORIAM SIGN RECOGNIZING THE DESIGNATION; TO WAIVE CERTAIN PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- 18-O-1048 (6) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 864 HUFF ROAD NW (PARCEL ID 17 01510004022) AND 875 EARNEST STREET NW (PARCEL ID 17 01510004012) FROM THE MIXED USE LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-17-083)
- 18-O-1051 (7) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM RE-ALLOTMENT GRANT IN THE AMOUNT OF TWO HUNDRED TWENTY-THREE THOUSAND NINE HUNDRED FIFTY-THREE DOLLARS AND ZERO CENTS (\$223,953.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE WIOA YOUTH PY16 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED TWENTY-THREE THOUSAND NINE HUNDRED FIFTY-THREE DOLLARS AND ZERO CENTS (\$223,953.00) SUCH THAT THE TOTAL AWARD FOR GRANT NO. 15-16-16-03-003 IS ONE MILLION EIGHT HUNDRED SIXTY-THREE THOUSAND NINE HUNDRED NINETY-FOUR DOLLARS AND ZERO CENTS (\$1,863,994.00); AND FOR OTHER PURPOSES
- 18-O-1052 (8) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM RE-ALLOTMENT GRANT

IN THE AMOUNT OF THREE HUNDRED THIRTY-SEVEN THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$337,832.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE WIOA ADULT FY17 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED THIRTY-SEVEN THOUSAND EIGHT HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$337,832.00) SUCH THAT THE TOTAL AWARD FOR GRANT NO. 11-16-17-03-003 IS ONE MILLION FIVE HUNDRED SIXTY-SIX THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,566,041.00); AND FOR OTHER PURPOSES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 18-O-1035 (9) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION, EIGHT HUNDRED SEVENTY FIVE THOUSAND DOLLARS (\$1,875,000) FOR THE 2017 COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM (“CHP 2017”) AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE COMMUNITY ORIENTED POLICING SERVICES (“COPS”) OFFICE; AND FOR OTHER PURPOSES.
- 18-O-1036 (10) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE CORRECTING 15-O-1524, TO REVISE EMPLOYEE POSITION NUMBERS FOR THE 2015 COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM (“CHP 2015”) AWARD NUMBER 2015-ULWX-0034, FROM THE UNITED STATES DEPARTMENT OF JUSTICE COMMUNITY ORIENTED POLICING SERVICES (“COPS”) OFFICE; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 18-O-1042 (11) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT SUBDIVISION SD-17-005 (2945 WEST ROXBORO ROAD) APPLICANT DEPOSIT A DOLLAR AMOUNT OF EIGHT THOUSAND ONE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$8,150.00) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 7; AND FOR OTHER PURPOSES.
- 18-O-1043 (12) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT GRANT FUNDS FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION

FOR THE PIEDMONT ROAD WIDENING PROJECT PI# 15000; TO AMEND THE FISCAL YEAR 2018 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF SIX HUNDRED FORTY THOUSAND DOLLARS AND NO CENTS (\$640,000.00) ON BEHALF OF THE RENEW ATLANTA BOND/TSPLOST PROGRAM; TO AUTHORIZE THE MAYOR, OR HER DESIGNEE, TO ENTER INTO AGREEMENTS WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 18-O-1034 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FY2018 GENERAL FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE GENERAL FUND COMMITTED FUND BALANCE, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY THOUSAND TWO HUNDRED FOUR DOLLARS AND ZERO CENTS (\$630,204.00), FOR A NINETY-DAY EXTENSION OF AGREEMENT NUMBER C-935 WITH SAFE BUILT GEORGIA, LLC A PROFESSIONAL SERVICES AGREEMENT TO PROVIDE SUPPLEMENTAL SERVICES TO THE DEPARTMENT OF CITY PLANNING, OFFICE OF BUILDINGS; AND FOR OTHER PURPOSES.
- 18-O-1037 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2018 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS, IN A TOTAL AMOUNT OF THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$350,000.00), TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212713 (ITSM_IT SERVICE MANAGEMENT PROJECT) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ITSM-IT SERVICE MANAGEMENT PROJECT; AND FOR OTHER PURPOSES.
- 18-O-1038 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR ZEROFOX SOCIAL MEDIA, OPEN WEB, DARK WEB SECURITY, AND THREAT INTELLIGENCE SOFTWARE AND SUPPORT SERVICES WITH CARAHSOFT TECHNOLOGY CORP. AN AUTHORIZED ZEROFOX RESELLER UTILIZING NATIONAL COOPERATIVE PURCHASING ALLIANCE CONTRACT NUMBER 01-08, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY-ONE THOUSAND SIX HUNDRED THIRTY-SIX DOLLARS AND SEVENTY-FIVE CENTS (\$71,636.75), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-O-1044 (16) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 ATLANTIC STATION TAD BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AMOUNT OF ONE HUNDRED THIRTY SIX MILLION THREE HUNDRED FORTY NINE THOUSAND FIVE HUNDRED THIRTY ONE DOLLARS (\$136,349,531.00); AND FOR OTHER PURPOSES.
- 18-O-1046 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AUTHORIZING A DONATION OF FOURTEEN THOUSAND, EIGHT HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$14,850.00), FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT, TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE INSTALLATION OF ONE OPERATION SHIELD CAMERA IN LAKE CLAIRE PARK; AND FOR OTHER PURPOSES.
- 18-O-1049 (18) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REMIT FUNDS COLLECTED, FROM THE CITY OF ATLANTA'S RENTAL MOTOR VEHICLE EXCISE TAX, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$250,000.00), TO BE USED TO FUND THE ATLANTA JAZZ FESTIVAL TO BE PAID TO AND FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 18-O-1056 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO ACCEPT GRANT AWARD FUNDS, FROM THE PATH FOUNDATION AND TO AMEND THE FISCAL YEAR 2018 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN AN AMOUNT NOT TO EXCEED THIRTEEN THOUSAND DOLLARS AND NO CENTS (\$13,000.00), FOR CONSTRUCTION OF GATEWAY IMPROVEMENTS FOR THE IVAN ALLEN BOULEVARD PROJECT; AND FOR OTHER PURPOSES.

RESOLUTIONS

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 18-R-3129 (1) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO CORRECT RESOLUTION NO. 17-R-4736 TO REFLECT THAT THE PARTIES TO THE AGREEMENT ARE THE CITY OF ATLANTA AND THE CITY OF SANDY SPRINGS FOR THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT #0010385 THE SANDY SPRINGS CIRCLE STREETSCAPE FROM HAMMOND DRIVE TO MT. VERNON HIGHWAY IN FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn Mosby Archibong, Chair

- 18-R-3060 (2) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO CORRECT RESOLUTION 17-R-4683 ADOPTED BY CITY COUNCIL DECEMBER 4, 2017 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2017 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); INCLUDED IN THE 2017 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
- 18-R-3063 (3) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-FOUR THOUSAND AND FOUR HUNDRED 00/100 DOLLARS (\$494,400.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 18-R-3076 (4) - *****A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, AMIR R. FAROKHI, ANDRE DICKENS, ANDREA BOONE, CARLA SMITH, DUSTIN HILLIS, HOWARD SHOOK, IVORY LEE YOUNG, JR., JENNIFER N. IDE, JOYCE M. SHEPERD, J. P. MATZIGKEIT, MARCI COLLIER OVERSTREET, MATT WESTMORELAND, AND NATALYN MOSBY ARCHIBONG TO CREATE AND AUTHORIZE FOUR POLICY COMMISSIONS FOR THE PURPOSE OF PROVIDING RECOMMENDATIONS TO THE CITY OF ATLANTA WITH RESPECT TO CRIMINAL JUSTICE REFORM, HOUSING AFFORDABILITY, HOMELESSNESS, AND ECONOMIC AND WORKFORCE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Favorable by Community Development/Human Services Committee on 1/23/18.)
- 18-R-3124 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF VIVIAN HARTSFIELD V. THE CITY OF ATLANTA AND STEVEN SWEET, CIVIL ACTION FILE NUMBER 17EV000232, PENDING IN THE STATE COURT OF FULTON COUNTY, STATE OF GEORGIA, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00) (“SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE

CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT AND FOR OTHER PURPOSES.

- 18-R-3125 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ARTHURIA PONDER VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 16EV004240, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$29,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-3126 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MARGARET CAPONE AND LOUIS CAPONE V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 17EV000971, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$15,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-3127 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MIA WALKER VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2016CV282588, FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$14,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-3128 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF BOBBIE DAVIS VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 15EV004185, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$15,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE*Andre Dickens, Chair*

- 18-R-3068 (10) - A RESOLUTION BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL SAFETY COUNCIL ROAD TO ZERO COALITION FOR THE PURPOSE OF DATA ANALYSIS AND BUILDING A COALITION TO REDUCE ROADWAY FATALITIES UP TO THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.
- 18-R-3070 (11) - A RESOLUTION BY COUNCILMEMBER ANDREA BOONE AUTHORIZING THE MAYOR OR HER DISIGNEE, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH U.S. GENERAL SERVICES ADMINISTRATION ("GSA") FOR THE PURPOSE OF INSTALLING PERMANENT, FIXED WHEEL STOP AND TRAFFIC DELINEATORS ALONG THE MARTIN LUTHER KING, JR. DRIVE, SW, RIGHT-OF-WAY TO PREVENT PARKING ALONG THE STREET AROUND THE RICHARD B. RUSSELL FEDERAL BUILDING LOCATED AT 75 TED TURNER DRIVE, SW, ATLANTA, GA 30303; AND FOR OTHER PURPOSES.
- 18-R-3071 (12) - A RESOLUTION BY COUNCILMEMBER AMIR R. FAROKHI REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS, THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, AND THE GENERAL MANAGER OF THE RENEW ATLANTA/TSPLOST PROGRAM INCORPORATE CONSIDERATIONS OF EQUITY AND ECONOMIC MOBILITY IN CONJUNCTION WITH ALL TRANSPORTATION PLANNING; AND FOR OTHER PURPOSES.
- 18-R-3130 (13) - AN AMENDED RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH AMERICAN ASSOCIATION OF AIRPORT EXECUTIVES, INC. FOR FC-4934, INTERACTIVE EMPLOYEE TRAINING SYSTEM MAINTENANCE SUPPORT SERVICES, AS AMENDED, ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$105,000.00 RETROACTIVE TO JANUARY 1, 2018; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 18-R-3131 (14) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH ATLANTA AIRLINES TERMINAL CORPORATION FOR ADDITIONAL MAINTENANCE AND OPERATION SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT BY ADDING

ADDITIONAL FUNDING FOR FISCAL YEAR 2018 IN THE AMOUNT OF \$378,833.00 FOR AN AMOUNT NOT TO EXCEED \$4,160,965.00; ADDITIONAL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-R-3132 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING THE JOINT TASK ORDER FUND IN THE AMOUNT OF \$1,602,000.00 FOR USE UNDER FOUR (4) MANAGING GENERAL CONTRACTOR CONTRACTS AND AUTHORIZING THE AVIATION GENERAL MANAGER, OR HIS DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NOS.: [I] FC-6311-A, YATES – FS360, A JOINT VENTURE, A JOINT VENTURE COMPRISED OF W. G. YATES AND SONS CONSTRUCTION COMPANY AND FS 360, LLC; [II] FC-6311-B, TURNER – SG CONTRACTING, A JOINT VENTURE, A JOINT VENTURE COMPRISED OF TURNER CONSTRUCTION COMPANY AND SG CONTRACTING, INC.; [III] FC-6311-C, MANHATTAN/RFB AN H-JAIA A JOINT VENTURE, A JOINT VENTURE COMPRISED OF MANHATTAN CONSTRUCTION COMPANY AND RFB CONSTRUCTION, LLC; AND [IV] FC-6311-D, SIERRA/GRESHAM, J.V., A JOINT VENTURE COMPRISED OF SIERRA CONSTRUCTION COMPANY, INC. AND S. L. GRESHAM COMPANY, LLC, TO PROVIDE MANAGING GENERAL CONTRACTOR SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3135 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH HARRIS CORPORATION FOR FC-6635; AIRPORT MOVEMENT AREA TRANSPONDERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$77,500.00; TO BE CHARGED TO AND PAID FROM 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 18-R-3077 (17) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10249 WITH KRONOS, INC, UTILIZING HARFORD COUNTY PUBLIC SCHOOLS CONTRACT #14-JLR-003 FOR ACTIVITIES AND ORACLE INTEGRATION SUPPORT AND MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FOURTEEN THOUSAND FOUR HUNDRED SEVEN DOLLARS AND ZERO CENTS (\$214,407.00), FOR ONE (1) YEAR, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3078 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10251 WITH KRONOS, INC,

UTILIZING HARFORD COUNTY PUBLIC SCHOOLS CONTRACT #14-JLR-003 FOR ENT-574 KRONOS ENHANCEMENTS SOFTWARE SUPPORT AND MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWENTY-THREE THOUSAND ONE HUNDRED EIGHTY-TWO DOLLARS AND ZERO CENTS (\$23,182.00), FOR ONE (1) YEAR, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-R-3080 (19) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO SOLE SOURCE PROCUREMENT AGREEMENT NUMBER FC-9776, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH FOUR WINDS INTERACTIVE, LLC, FOR THE INSTALLATION, MAINTENANCE AND SUPPORT OF DYNAMIC SIGNAGE WITHIN TEN (10) DEPARTMENT OF AVIATION CONFERENCE ROOMS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT – OFFICE OF AVIATION SERVICES, IN AN AMOUNT NOT TO EXCEED FIFTEEN THOUSAND, SIX HUNDRED EIGHTY-SEVEN DOLLARS AND TEN CENTS (\$15,687.10); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 5501 (AIRPORT REVENUE FUND), 180107 (DEPARTMENT OF AVIATION, AVIATION INFORMATION SERVICES), EXPENDITURE 5213001 (CONSULTING PROFESSIONAL SERVICES, TECHNOLOGY), AND FUNCTIONAL ACTIVITY 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

- 18-R-3081 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR INCIDENT ON OCTOBER 2, 2017 AT 804 VIRGINIA CIRCLE. (DPW/06 - \$1,997.79) #14259
CLAIM OF: Richard Adams
804 Virginia Circle
Atlanta, Georgia 30306
- 18-R-3082 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 18, 2017 AT 1192 PRYOR STREET, SW. (DPW/12 - \$1,320.27) #14258
CLAIM OF: Angela Sweeney
P.O. Box 73041
Atlanta, Georgia 30271

Unfavorable Claims

- 18-R-3083 (3) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNEMPLOYMENT DISPUTE ON SEPTEMBER 8, 2016 AT 226 PEACHTREE STREET, SW. (AFR/02) #14247
CLAIM OF: David Rhodes and his Attorney
LoRusso Law Firm
1827 Powers Ferry Road, SE, Suite 200
Atlanta, Georgia 30339
- 18-R-3084 (4) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ASSAULT AND HARASSMENT ON FEBRUARY 14, 2017 AT 1638 WOODLAND AVENUE, SE. (APD/01) #14243
CLAIM OF: Safiyyah Sabir
1638 Woodland Avenue, SE
Atlanta, Georgia 30316-3156
- 18-R-3085 (5) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ASSAULT ON OCTOBER 16, 2016 AT 893 PEACHTREE STREET, NE. (APD/02) #14220
CLAIM OF: Anthony Walters and his Attorney
Riah W. Greathouse, Esq.
260 Peachtree Street, NW, Suite 1600
Atlanta, Georgia 30303
- 18-R-3086 (6) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ATTACK IN DOWNTOWN ATLANTA ON AUGUST 1, 2017 AT 232 FORSYTH STREET, SW. (APD/04) #14195
CLAIM OF: Milton Campbell
5360 Peachtree Industrial Boulevard
Chamblee, Georgia 30341
- 18-R-3087 (7) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HARASSMENT AND INVASION OF PRIVACY BY A THIRD PARTY ON JANUARY 1, 2014. (APD/04) #14219
CLAIM OF: Quolanda Harris
P.O. Box 28261
Atlanta, Georgia 30358
- 18-R-3088 (8) - FOR WRONGFUL ARREST DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALSE STATEMENT ON JUNE 24, 2015 AT 2025 PEACHTREE ROAD, NE. (APD/06) #14209
CLAIM OF: Curtis Arnold and his Attorney
C. Victor Long
P.O. Box 31092
Atlanta, Georgia 30331

- 18-R-3089 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 3, 2017 AT PIEDMONT ROAD & PHARR ROAD. (APD/07) #14194
CLAIM OF: State Farm Insurance Company, a/s/o, Sandra Kearse
State Farm Insurance Company
P.O. Box 106172
Atlanta, Georgia 30348-6172
- 18-R-3090 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CARJACKING INCIDENT ON OCTOBER 23, 2017 AT 2510 WHITES MILL ROAD. (APD/NA) #14246
CLAIM OF: Joan Todd
2510 Whites Mill Road
Decatur, Georgia 30032
- 18-R-3091 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON OCTOBER 14, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14191
CLAIM OF: Sonya Lancaster and her Attorneys
Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, Georgia 30326
- 18-R-3092 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER LEAK ON AUGUST 2, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14202
CLAIM OF: NG One Hartsfield Centre LLC Woodman
Kat Woodman, Property Manager
100 Hartsfield Centre Parkway, Suite 160
Atlanta, Georgia 30354
- 18-R-3093 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INJURY ON JUNE 20, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14226
CLAIM OF: Douglas Edmonds and his Attorneys
Morgan & Morgan, Reynolds Pitts, Jr., Esq.
191 Peachtree Street, NE, Suite 4200
Atlanta, Georgia 30303
- 18-R-3094 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE ON JULY 23, 2016 AT 3557 ROCKHAVEN CIRCLE. (DPCD/07) #14245
CLAIM OF: Alan Walker
3557 Rockhaven Circle
Atlanta, Georgia 30324
- 18-R-3095 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TREE ROOTS ON JUNE 1, 2017 AT 104 BURBANK DRIVE,

SW. (DPRCA/04) #14212
CLAIM OF: Shantavis Booker
104 Burbank Drive, SW
Atlanta, Georgia 30314

18-R-3096 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON APRIL 5, 2017 AT 687 NORFLEET ROAD. (DPRCA/08) #14205

CLAIM OF: Ling Lu
687 Norfleet Road
Atlanta, Georgia 30305

18-R-3097 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN LIMB ON MARCH 21, 2017 AT 2725 HEDGEWOOD DRIVE, NW. (PRC/10) #14225

CLAIM OF: Gordon Ellison
2725 Hedgewood Drive, NW
Atlanta, Georgia 30311

18-R-3098 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN LIMB ON MARCH 21, 2017 AT 2725 HEDGEWOOD DRIVE, NW. (PRC/10) #14237

CLAIM OF: State Farm Fire, a/s/o, Gordon Ellison
P.O. Box 106173
Atlanta, Georgia 30348

18-R-3099 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MAY 25, 2017 AT HANK AARON DRIVE AND GEORGIA AVENUE. (DPW/01) #14244

CLAIM OF: Michael Michalski
684 Terry Street, SE
Atlanta, Georgia 30315

18-R-3100 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 18, 2017 AT PONCE DE LEON AVENUE & PEACHTREE STREET. (DPW/02) #14192

CLAIM OF: Anthony Crosby
320 Devraux Court
Ellenwood, Georgia 30294

18-R-3101 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON AUGUST 14, 2017 AT LAMBERT DRIVE, NE & PIEDMONT ROAD. (DPW/06) #14253

CLAIM OF: William Womble
2336 Wisteria Drive, Suite 540
Snellville, Georgia 30078

- 18-R-3102 (22) - FOR PROPERTY VALUE LOSS ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ILLEGAL DUMPING ON OR NEAR HIS PROPERTY BY A THIRD PARTY ON APRIL 15, 2015 AT 1167 GUN CLUB DRIVE. (DPW/09) #14197
CLAIM OF: Jerry Brow and his Attorneys
Ney, Hoffecker, Peacock & Hayle
One Midtown, 1360 Peachtree Street, NE, Suite 1010
Atlanta, Georgia 30309
- 18-R-3103 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A COVERED METER ON APRIL 16, 2017 AT 224 PONCE DE LEON AVENUE. (DWM/02) #14222
CLAIM OF: Melanie Christmas-Bell and her Attorney
Titus Law
5755 North Point Parkway, Suite 69
Alpharetta, Georgia 30022
- 18-R-3104 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON OCTOBER 13, 2017 AT BOULEVARD, NE AND PONCE DE LEON AVENUE, NE. (DWM/02) #14240
CLAIM OF: Robert Ferrell
3070 Staglin Drive
Powder Springs, Georgia 30127
- 18-R-3105 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON SEPTEMBER 4, 2016 AT 187 AUBURN AVENUE. (DWM/05) #14249
CLAIM OF: Joshua Miller and his Attorney
ChancoSchiffer, P.C.
3355 Lenox Road, Suite 750
Atlanta, Georgia 30326
- 18-R-3106 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON AUGUST 24, 2017 AT DONALD LEE HOLLOWELL PARKWAY. (DWM/06) #14256
CLAIM OF: Michele Smith-Farris
5756 Vinings Place Court
Mableton, Georgia 30126
- 18-R-3107 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN LEAK ON JUNE 1, 2017 AT 2595 BARGE ROAD. (DWM/11) #14221
CLAIM OF: Jerry Jones
2595 Barge Road
Atlanta, Georgia 30331
- 18-R-3108 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED MANHOLE ON APRIL 4,

2017 AT 2507 OZELLA PLACE. (DWM/NA) #14196

CLAIM OF: Willie Sheffield
5275 Norman Boulevard
College Park, Georgia 33049

18-R-3109 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN EXPOSED IRRIGATION PIPE ON JANUARY 20, 2017 AT 908 PIEDMONT AVENUE. (NA/02) #14193

CLAIM OF: Jeffrey Smith
855 Peachtree Street, Unit 2302
Atlanta, Georgia 30308

18-R-3110 (30) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INJURY ON THE PREMISES ON JULY 9, 2017 AT MARTIN L. KING, JR., DRIVE & OLLIE STREET. (NA/03) #14252

CLAIM OF: Brandon Mahone and his Attorney
The Eichholz Law Firm, P.C.
2151 Eatonton Road, Suite H-1
Madison, Georgia 30650

18-R-3111 (31) - FOR PERSONAL PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCARCERATION ON JUNE 8, 2017 AT THE ATLANTA CITY DETENTION CENTER. (NA/04) #14235

CLAIM OF: Bradbeck Brown
#1700011978 GNW/205
254 Peachtree Street, SW
Atlanta, Georgia 30303

18-R-3112 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON OCTOBER 12, 2017 AT CHESHIRE BRIDGE ROAD AND OLD LENOX ROAD. (NA/06) #14239

CLAIM OF: William Burrows
1237 Citadel Drive, NE
Atlanta, Georgia 30324

18-R-3113 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON OCTOBER 21, 2017 AT 3100 NORTHSIDE PARKWAY, NW. (NA/08) #14198

CLAIM OF: Renata Levy
6 Whitewater Trail
Atlanta, Georgia 30329

18-R-3114 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A STORM WATER GRATE ON OCTOBER 19, 2017 AT 3100 NORTHSIDE DRIVE, NW. (NA/08) #14215

CLAIM OF: Spencer Goetz
2780 Orchard Knob, SE
Atlanta, Georgia 30339

- 18-R-3115 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLOODING ON AUGUST 5, 2017 AT E. ANDREWS NW & CAINS HILL PL, NW. (NA/08) #14250
CLAIM OF: Thomas J. Tompkins
906 Edgewater Drive
Loganville, Georgia 30052
- 18-R-3116 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MANHOLE ON DECEMBER 23, 2016 AT 3800 NORTHSIDE DRIVE. (NA/08) #14255
CLAIM OF: Baade Wilson
802 Woodley Drive
Atlanta, Georgia 30318
- 18-R-3117 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 5, 2017 AT WOODWARD WAY & HABERSHAM ROAD. (NA/08) #14257
CLAIM OF: Thomas Smith
3983 Stovall Terrace
Atlanta, Georgia 30342
- 18-R-3118 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY CONSTRUCTION PROJECT ON JULY 1, 2017 AT FAIRBURN ROAD & BENJAMIN E. MAYS. (NA/10) #14224
CLAIM OF: James Evans, III
405 Fairburn Road, SW, #18
Atlanta, Georgia 30331
- 18-R-3119 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS FROM THE HIGHWAY HITTING VEHICLE ON OCTOBER 7, 2017 AT I-75 SOUTH. (NA/12) #14207
CLAIM OF: Latondra Collier
1230 Heartwood Avenue
McDonough, Georgia 30283
- 18-R-3120 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 2, 2017. (NA/NA) #14218
CLAIM OF: Vanecia Isom and her Attorney
The Eichholz Law Firm
530 Stephenson Avenue, Suite 200
Savannah, Georgia 31405
- 18-R-3121 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JULY 11, 2017 AT CEDAR GROVE ROAD AND MORELAND AVENUE. (NA/NA) #14236

CLAIM OF: Lena Jones
2154 Silva Way
Conley, Georgia 30285

18-R-3122 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A POTHOLE ON OCTOBER 21, 2017 AT I-285 BETWEEN
MILE MARKER 35 & 36. (NA/NA) #14238

CLAIM OF: Terri Kennedy
1307 Stevens Street
Vidalia, Georgia 30474

18-R-3123 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A CONSTRUCTION DEFECT ON MAY 5, 2017 AT I-285 & GA
141. (NA/NA) #14248

CLAIM OF: Willie L. Cargill, Jr.
820 Jeffery Lane
Birmingham, AL 35235-2611

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**CITY UTILITIES COMMITTEE**

J. P. Matzigkeit, Chair

- 18-O-1067 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO CORRECT ORDINANCE NO. 17-O-1597 TO REFLECT THE CORRECT AMOUNT TRANSFERRED FROM THE NORTHWEST QUADRANT WATER SYSTEM IMPROVEMENT PROJECT AND ADDED TO APPROPRIATIONS FOR THE CAPITAL PROJECT RESERVE IN THE AMOUNT OF EIGHT MILLION DOLLARS AND ZERO CENTS (\$8,000,000.00); AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 18-O-1068 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2018 AIRPORT REVENUE FUND (5501) AND AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$2,000,000.00 TO PROVIDE FUNDING FOR OPERATING EXPENDITURES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

- 18-O-1069 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2018 AIRPORT RENEWAL AND EXTENSION FUND (5502) AND AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$10,906,274.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE*Howard Shook, Chair*

18-O-1057 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, FOR A PERIOD OF FIVE (5) YEARS FROM THE EFFECTIVE DATE OF THIS ORDINANCE, TO EXECUTE LEASE AGREEMENTS FOR THE RENTAL OF OFFICE SPACE AT 818 POLLARD BOULEVARD, SW FOR THE RENTAL OF OFFICE SPACE FOR A TERM OF THREE (3) YEARS EACH, WITH PUBLIC AND PRIVATE ENTITIES THAT PROVIDE VALUABLE SERVICES TO THE SURROUNDING COMMUNITIES; TO IMPLEMENT A RENTAL RATE OF \$11.00 PER RENTABLE SQUARE FOOT FOR SUCH LEASES; ALL LEASING REVENUES TO BE DEPOSITED INTO THE TRUST FUND ACCOUNT SET FORTH HEREIN; AUTHORIZING THE EXPENDITURE OF SUCH TRUST FUNDS FOR THE RENOVATION AND REMODELING OF THE FACILITY; WAIVING THE PROVISIONS OF SECTION 2-1547 OF THE CITY OF ATLANTA CODE OF ORDINANCES REQUIRING A REQUEST FOR LEASE PROPOSAL AND ANNUAL REVISION OF RENTAL RATES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

18-O-1058 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE CORRECTING ORDINANCE 17-O-1705 AMENDING THE FY2018 GROUP INSURANCE FUND BUDGET AND CITY PLAZA R&E FUND BUDGET BY TRANSFERRING APPROPRIATIONS, IN THE AMOUNT OF \$287,579.02, TO PROVIDE FUNDING FOR THE ADDITIONAL CONSTRUCTION AND OPERATION COSTS FOR THE EMPLOYEE WELLNESS CENTER PROJECT AT THE CITY PLAZA BUILDING LOCATED ON CENTRAL AVENUE ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

18-O-1059 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING RENEWAL NUMBER ONE (1) AND AMENDMENT NUMBER ONE (1) OF FC-9685 WITH DLT SOLUTIONS INC., UTILIZING THE STATE OF GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER TO READ AS GTA 9800-RFP0112-62015DLT, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR POST PRODUCTION SEVERITY ONE "ERP CONTINUED ORACLE SUPPORT FOR EBS 11.5.10, EFFECTIVE JANUARY 1, 2018 TO DECEMBER 31, 2018 FOR ONE (1) YEAR WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-TWO THOUSAND ONE HUNDRED SIXTY-TWO DOLLARS AND ZERO CENTS (\$162,162.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

PAPER(S) HELD IN COMMITTEE

18-R-3072 (1) - A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
(Held 1/23/18)
MEMBERS PRESENT: MATZIGKEIT, BOND, SHEPERD, SHOOK, SMITH & YOUNG

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Natalyn Mosby Archibong, Chair

PAPER(S) HELD IN COMMITTEE

- 18-O-1033 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) AS TO DESIGNATE LAND KNOWN AS BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL; AND FOR OTHER PURPOSES.
(Held 1/9/18 at the request of the Department to travel with the annexation (18-O-1025) and rezoning (18-O-1024) legislation and for the 1st Quarter CDP Public Hearing to be held on 3/12/18.)
- 18-O-1053 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 54-1(C) TO REQUIRE ANY MULTI-FAMILY RESIDENTIAL PROPERTY THAT RECEIVES A GRANT, INCENTIVE, OR SUBSIDY FROM A DEVELOPMENT AUTHORITY DOING BUSINESS IN THE CITY OF ATLANTA TO INCLUDE AFFORDABLE HOUSING FOR A TERM OF 20 YEARS; TO EXCLUDE UTILITIES AND MANDATORY FEES FROM THE MAXIMUM MONTHLY RENT AMOUNT CALCULATION; AND TO REQUIRE ANY PROPERTY SUBJECT TO SECTION 54-1 WITHIN THE BELTLINE OVERLAY DISTRICT OR THE WESTSIDE OVERLAY DISTRICT TO COMPLY WITH THE TERMS OF CITY OF ATLANTA CODE OF ORDINANCES SECTIONS 16-36A.001 ET SEQ. AND 16-37.001 ET SEQ., RESPECTIVELY; AND FOR OTHER PURPOSES.
(Held 1/23/18 at the request of the author for further review.)
- 18-O-1055 (3) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1280 AND 1296 MORELAND AVENUE AND 1263 CUSTER AVENUE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 1/23/18 by the committee for a Public Hearing scheduled for 2/13/18; rezoning legislation 18-O-1031..)
- 18-O-1050 (4) - *****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation; Held 1/23/18 by the committee for a worksession to be held

on 2/21/18 and for the ZRB.)

**MEMBERS PRESENT: ARCHIBONG, HILLIS, COLLIER
OVERSTREET, FAROKHI, WESTMORELAND, SHEPERD & YOUNG**

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

ORDINANCE(S) FOR SECOND READING

18-O-1045 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 62 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED COURTS, IN ORDER TO ELIMINATE THE REQUIREMENT OF THE PAYMENT OF A CASH BOND TO SECURE RELEASE FROM THE CITY OF ATLANTA DETENTION CENTER FOLLOWING ARREST FOR CERTAIN NON-VIOLENT OFFENSES; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE ON CONDITION

MEMBERS PRESENT: HILLIS, BOND, SHEPERD, COLLIER-OVERSTREET, BOONE & DICKENS

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Ivory Lee Young, Jr., Chair***ORDINANCE(S) FOR SECOND READING**

- 18-O-1008 (1) - Z-17-83 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 864 HUFF ROAD, N.W. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTI-FAMILY RESIDENTIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 311 FEET ON THE SOUTH SIDE OF HUFF ROAD BEGINNING APPROXIMATELY 311 FEET FROM THE INTERSECTION OF BOOTH STREET, N.W. AND HUFF ROAD, N.W.; DEPTH: VARIES; AREA: .791 ACRES; LAND LOT 151, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: EASTOVER WATERWORKS, LLC; APPLICANT: MILLER LOWRY DEVELOPMENT, LLC; NPU D COUNCIL DISTRICT 9

Application File Date	10/02/2017
Zoning Number	Z-17-83
NPU / CD	D-9
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

FAVORABLE AS AMENDED

- 18-O-1014 (2) - Z-17-86 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 499 IRWIN STREET, N.E. FROM HC-20C SA2/BL (MARTIN LUTHER KING, JR. LANDMARK DISTRICT SUB AREA 2/BELTLINE OVERLAY) TO HC-20C SA 3/BL (MARTIN LUTHER KING, JR. LANDMARK DISTRICT SUB AREA 3/BELTLINE OVERLAY) FRONTING APPROXIMATELY 133.5 FEET ON THE SOUTH SIDE OF IRWIN STREET, N.E. BEGINNING AT THE INTERSECTION OF IRWIN STREET, N.E. AND HOGUE STREET, N.E.; DEPTH: 196.94 FEET; AREA: .500 ACRES; LAND LOT 46, 16TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: UNIVERSAL INVESTMENT GROUP, INC.; APPLICANT: UNIVERSAL INVESTMENT GROUP, INC. C/O BATTLE LAW, PC; NPU M COUNCIL DISTRICT 2

Application File Date	10/03/2017
Zoning Number	Z-17-86
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE AS AMENDED

- 18-O-1018 (3) - Z-17-54 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 87, 91 AND 99 WEST PACES FERRY ROAD, N.W., AND 3188, 3198 AND 3202 PACES FERRY PLACE, N.W. FROM SPI-9 SA 2 AND SPI-9 SA 3 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST SUBAREA 2 AND BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST SUBAREA 3) TO SPI-9 SA 2 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST SUBAREA 2) FRONTING APPROXIMATELY 326.45 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD, N.W. AND FRONTING 50 FEET ON THE WEST SIDE OF PACES FERRY PLACE, N.W.; DEPTH: VARIES FEET; AREA: 3.22 ACRES; LAND LOT 99, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JLB 99 WEST PACES FERRY LLC AND JLB 99 WEST PACES FERRY II LLC; APPLICANT: JLB 99 WEST PACES FERRY LLC; NPU B COUNCIL DISTRICT 8

Application File Date	07/05/2017
Zoning Number	Z-17-54
NPU / CD	B-8
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

FAVORABLE AS AMENDED

- 18-O-1022 (4) - U-17-25 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO 16-06A.005(1)(G) FOR PROPERTY LOCATED AT 586 ENGLISH AVENUE, N.W., FRONTING 40 FEET ON THE WEST SIDE OF ENGLISH AVENUE BEGINNING 200 FEET FROM THE INTERSECTION OF PELHAM STREET, N.W. AND ENGLISH AVENUE, N.W.; DEPTH: 127 FEET; AREA: 5,080 SQUARE FEET; LAND LOT 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KEEPING IT REALTY, LLC; APPLICANT: JUSTIN MENIFEE; NPU L COUNCIL DISTRICT 3

Application File Date	08/03/2017
Zoning Number	U-17-25
NPU / CD	L-3
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

FAVORABLE AS AMENDED

ORDINANCE(S) FOR FIRST READING

- 18-O-1060 (5) - Z-17-94 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 969 MORELAND AVENUE, S.E. FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FRONTING 100 FEET ON THE WEST SIDE OF MERCER STREET, S.E. AND BEGINNING 50 FEET FROM THE INTERSECTION OF LYNDALE DRIVE, S.E. AND MORELAND AVENUE S.E., DEPTH: 200 FEET; AREA: .459 ACRES. LAND LOT 10, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 3 GROUP, LLC APPLICANT: JASON HARVEY NPU W COUNCIL DISTRICT 1

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 18-O-1061 (6) - Z-17-95 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 2195 VIRGINIA PLACE, N.E. FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FRONTING APPROXIMATELY 95 FEET ON THE EAST SIDE OF VIRGINIA PLACE, N.E. BEGINNING APPROXIMATELY 210 FEET FROM THE INTERSECTION OF KINSEY COURT, N.E. AND VIRGINIA PLACE, N.E. DEPTH: 178 FEET; AREA: .47 ACRES. LAND LOT: 102, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JOHN MATTHEWS APPLICANT: STOKELY WEINBERG/BUCKLEY LAND COALITION, LLC NPU 7 COUNCIL DISTRICT 7

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 18-O-1062 (7) - Z-17-96 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 947 MERCER STREET, S.E. FRONTING 100 FEET ON THE SOUTH SIDE OF MERCER STREET, S.E. AND BEGINNING 247.9 FEET FROM THE INTERSECTION OF VERNON AVENUE, S.E. AND MERCER STREET, S.E. DEPTH: 150 FEET; AREA: .344 ACRES. LAND LOT 11, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GLENDA ELIZABETH LARGIN WHITLOCK APPLICANT: NINA E. GENTRY, AICP NPU W COUNCIL DISTRICT 1

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 18-O-1063 (8) - Z-17-97 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED ON A PORTION OF 3715 NORTHSIDE PARKWAY, N.W. FROM O-I-C (OFFICE INSTITUTIONAL CONDITIONAL) TO C-1 (COMMUNITY BUSINESS DISTRICT) FRONTING 29.19 FEET ON THE EAST SIDE OF NORTHSIDE PARKWAY, N.W. BEGINNING AT THE INTERSECTION OF NORTHSIDE PARKWAY, N.W. AND EAST BEECHWOOD DRIVE, N.W. DEPTH: VARIES; AREA: .941 ACRES. LAND LOT 199, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GVR NORTHCREEK OWNER, LLC APPLICANT: GVR NORTHCREEK OWNER, LLC NPU A COUNCIL DISTRICT 8

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 18-O-1064 (9) - U-17-36 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AT AN EATING AND DRINKING ESTABLISHMENT WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B OR R-5 PURSUANT TO 16.11.005(1) (L) FOR A PORTION OF A PROPERTY LOCATED AT 3715 NORTHSIDE PARKWAY, N.W., FRONTING 29.19 FEET ON THE EAST SIDE OF NORTHSIDE PARKWAY, N.W., AND BEGINNING AT THE INTERSECTION OF NORTHSIDE PARKWAY, N.W., AND EAST BEECHWOOD DRIVE, N.W. DEPTH: VARIES; AREA: .941 ACRES. LAND LOT 199, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GVR NORTHCREEK OWNER, LLC APPLICANT: GVR NORTHCREEK OWNER, LLC NPU A COUNCIL DISTRICT 8

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

18-O-1065 (10) - Z-17-98 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) TO PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1029 DONALD LEE HOLLOWELL PARKWAY, N.W., FRONTING APPROXIMATELY 357 FEET ON THE NORTH SIDE OF DONALD LEE HOLLOWELL PARKWAY, N.W. AND BEGINNING APPROXIMATELY 627 FEET FROM THE INTERSECTION OF LAW STREET, N.W. AND DONALD LEE HOLLOWELL PARKWAY, N.W. DEPTH: VARIES; AREA: APPROXIMATELY 3.7 ACRES. LAND LOT 114, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FINDLEY STREET DEVELOPMENT, LLC APPLICANT: BROCK BUILT HOMES, LLC BY ROBERT L. ZOECKLER, ESQ. NPU K COUNCIL DISTRICT 3

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

18-O-1066 (11) - Z-17-99 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) AND RG-2-C (RESIDENTIAL GENERAL SECTOR 2 CONDITIONAL) TO MR-3 (MULTI FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 2650 PROCTOR DRIVE, N.W. AND 0 NORTHWEST DRIVE (17 0258 LL1325) FRONTING APPROXIMATELY 582 FEET ON THE NORTH SIDE OF NORTHWEST DRIVE, N.W. AND BEGINNING APPROXIMATELY 843 FEET FROM THE INTERSECTION OF MANGO STREET, N.W. AND NORTHWEST DRIVE, N.W. DEPTH: VARIES; AREA: 5.5071 ACRES. LAND LOTS 250 AND 258, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: NORTHWEST ATLANTA LAND COMPANY APPLICANT: KENNETH J. WOOD NPU G COUNCIL DISTRICT 9

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

18-O-1070 (12) - ***Z-18-07 AN ORDINANCE BY ZONING COMMITTEE TO AMEND SECTION 16-18P (SPI 16 MIDTOWN SPECIAL PUBLIC INTEREST DISTRICT) OF THE 1982 ATLANTA ZONING ORDINANCE FOR THE PURPOSE OF FURTHER SIMPLIFYING THE FORMAT OF THE DOCUMENT FOR EASE OF USE, TO ADDRESS UNNECESSARY RECURRING ISSUES IN THE REVIEW PROCESS AND FOR OTHER PURPOSES NPU E COUNCIL DISTRICT 2

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

PAPER(S) HELD IN COMMITTEE

18-R-3133 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE ADDING A FUNDING SOURCE WITH ABM-LANIER-HUNT AIRPORT PARKING ATL, FOR CONTRACT FC-7105, PARKING MANAGEMENT SERVICES ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. FUNDING FOR FISCAL YEAR 2018 WILL BE AMENDED TO INCLUDE A CAPITAL COMPONENT IN AN AMOUNT NOT TO EXCEED \$1,853,578.00 TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 1/24/18 by the committee for further review and additional information from the department.)

18-R-3134 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS FOR FC-9938, ARCHITECTURAL AND ENGINEERING DESIGN SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, AS FOLLOWS: [I] FC-9938-A, HKS / FC/S&W JOINT VENTURE; [II] FC-9938-B, CORGAN/GOODE VAN SLYKE ARCHITECTURE JOINT VENTURE; [III] FC-9938-C, AVIATION INFRASTRUCTURE SOLUTIONS (AIS); AND [IV] FC-9938-D, ATL AVIATION CONSULTING JV (AAC) TO PROVIDE ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; AND FOR OTHER PURPOSES.
(Held 1/24/18 at the request of the Department of Aviation for further review.)
MEMBERS PRESENT: DICKENS, FAROKHI, MATZIGKEIT, HILLIS & COLLIER OVERSTREET

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

RESOLUTION(S)

18-R-3079 (1) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE 2019 UPDATE TO THE CITY OF ATLANTA FIVE YEAR FINANCIAL PLAN FOR YEARS 2019 TO 2023; AND FOR OTHER PURPOSES.

FILE

PAPERS HELD IN COMMITTEE

18-O-1025 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS BRAEBURN CIRCLE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES. **(Rezoning 18-O-1024; Land Use 18-O-1033)(Held on 1/10/18 at the request of the Department.)**

18-C-5007 (3) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR, AUDIT COMMITTEE SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING ISO/IEC 27001 ISMS PRECERTIFICATION. **(Held on 1/24/18 at the request of the Department.)**

18-O-1054 (4) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, AMIR FAROKHI, IVORY LEE YOUNG JR., NATALYN MOSBY ARCHIBONG, JENNIFER IDE, HOWARD SHOOK, J.P. MATZIGKEIT, DUSTIN HILLIS, ANDREA BOONE, MARCI COLLIER OVERSTREET, JOYCE SHEPERD, MATT WESTMORELAND AND ANDRE DICKENS AUTHORIZING THE CITY OF ATLANTA (“CITY”) TO TRANSFER THE PROPERTIES LISTED ON EXHIBIT “A” ATTACHED HERETO (COLLECTIVELY, THE "PROPERTY") TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED; AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEEDS AND ALL OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES. **(Held on 1/24/18 at the request of the Department.)**

18-R-3069 (5) - A RESOLUTION BY COUNCILMEMBER ANDREA BOONE TO ADOPT THE 2019 UPDATE TO THE CITY OF ATLANTA FIVE YEAR FINANCIAL PLAN FOR YEARS 2019 TO 2023; AND FOR OTHER PURPOSES.
(Held on 1/24/18 at the request of the Department.)

18-R-3074 (6) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10184 WITH MOTOROLA SOLUTIONS, INC., UTILIZING STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES STATEWIDE CONTRACT NUMBER 980-2800008, FOR THE REPLACEMENT OF CAD AND MOBILE HARDWARE AND SOFTWARE SYSTEMS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION, NINE HUNDRED SIXTY-ONE THOUSAND, ONE HUNDRED SEVENTY-SIX DOLLARS AND ZERO CENTS (\$5,961,176.00); FOR FIVE (5) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held on 1/24/18 at the request of the Department.)
MEMBERS PRESENT: SHOOK, ARCHIBONG, DICKENS, IDE, BOONE, WESTMORELAND & MATZIGKEIT

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 18-C-5004 (1) - A COMMUNICATION FROM TONYA GRIER, INTERIM CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS SUBMITTING THE APPOINTMENT OF MS. ANGELYN DIONYSATOS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Services Committee 1/23/18)

(COMMUNICATION/RESOLUTION(S))

- 18-R-3073 (2) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD APPOINTING MRS. GLORIA J. HAWKINS-WYNN TO THE ATLANTA CITIZEN REVIEW BOARD FOR A TERM OF THREE (3) YEARS; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 1/23/18)

RESOLUTION(S)

- 18-R-3075 (3) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE CITY OF ATLANTA ETHICS OFFICER TO CONDUCT AN ETHICS STUDY OF BEST PRACTICES AS IT RELATES TO PERSONS, BUSINESSES AND OTHER ENTITIES SEEKING OR CURRENTLY DOING BUSINESS WITH THE CITY TO DETERMINE WHETHER REVISIONS ARE NEEDED TO THE CITY'S CODE OF ETHICS; AND FOR OTHER PURPOSES.

MEMBERS PRESENT:

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL